



*Presented by*

# **THE ROSE SOCIETY OF RANCHI**

*to*

*Nakshatra Var.*

*for winning the*

**Second Prize**

*in Class* ..... *VI* ..... *Section* ..... *2* .....

*for an exhibit of*

*3 Fully Open HT bloom - Any Colour*

*at the* ..... *Spring* ..... *ROSE SHOW 2018 -19*

*Signed and awarded this* ..... *10<sup>th</sup>* ..... *day of* ..... *March* ..... *2019* .

*[Signature]*  
*President*