



*Presented by*

**THE ROSE SOCIETY OF RANCHI**

*to*

*S.K. Samanta*

*for winning the*

**Certificate of Merit**

*in Class* ..... *I* ..... *Section* ..... *B* .....

*for an exhibit of*

*1 HT Specimen Bloom - Deep Pink Group*

*at the* ..... *ROSE SHOW 201 -1*

*Signed and awarded this* ..... *day of* ..... *201*

*V. Prasad*  
*President*