



*Presented by*

# **THE ROSE SOCIETY OF RANCHI**

*to*

*Sidhu Kanhu Park*

*for winning the*

**First Prize**

*in Class* ..... *VI* ..... *Section* ..... *5* .....

*for an exhibit of*

*9 box of 9 HT Specimen blooms - Different Varieties.*

*at the* ..... *Spring* ..... *ROSE SHOW 2018-19*

*Signed and awarded this* ..... *10<sup>th</sup>* ..... *day of* ..... *March* ..... *2019* .....

*V. P. Prasad*

*President*