



*Presented by*

# **THE ROSE SOCIETY OF RANCHI**

*to*  
*Sidhu Kanhu Park*

*for winning the*

**Second Prize**

*in Class* ..... *VII* ..... *Section* ..... *1* .....

*for an exhibit of*

*3 HT Specimen bloom - 1 or more Varieties*

*at the* ..... *Spring* ..... *ROSE SHOW 2018-19*

*Signed and awarded this* ..... *10th* *day of* ..... *March* ..... *2019* .

*[Signature]*  
**President**